



STATE OF MAINE  
DEPARTMENT OF EDUCATION  
23 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0023

PAUL R. LEPAGE  
GOVERNOR

JAMES E. RIER, JR.  
ACTING COMMISSIONER

**State Board of Education**  
**Construction Committee Meeting**

**Monday, November 4, 2013**  
**10:00 a.m.**  
Room 541, 5<sup>th</sup> Floor  
Cross Office Building, 111 Sewall Street, Augusta

**AGENDA**

- 10:00 a.m.      Call Meeting to Order  
                    Review of September 3, 2013 Minutes
- 10:10 a.m.      Concept Approval and Recommendation for RSU 64 Corinth Project  
                            Scott Brown, Director, School Facilities Programs  
                            Dan Higgins, Superintendent  
                            Jeff Larimer, Harriman Associates
- 10:45 a.m.      Career and Technical Education Region 2 Property Transfers  
                            Scott Brown, Director, School Facilities Programs
- 11:00 a.m.      Miscellaneous
- Adjourn